

Notice of Meeting

Joint Public Protection Committee

A shared service provided by Bracknell Forest Council,
and West Berkshire Council

Monday 9 June 2025 at 7.00 pm

Venue: Bracknell Forest Council, Time Square, Market Street,
Bracknell, RG12 1JD

To: Councillors Nick Allen (Bracknell Forest Council), Jeremy Cottam, Iskandar Jefferies (Bracknell Forest Council), Tom McCann, Cherise Welch (Bracknell Forest Council) and Howard Woollaston (Shadow Portfolio: Housing, Culture, Leisure, Sport and Countryside; Public Safety)

Part I	Page No.
1 Election of the Chairman To elect a Chairman of the Joint Public Protection Committee for the 2025/2026 Municipal Year.	1 - 2
2 Apologies To receive any apologies for absence.	3 - 4
3 Appointment of the Vice Chairman To appoint a Vice-Chairman of the Joint Public Protection Committee for the 2025/2026 Municipal Year.	5 - 6
4 Minutes To approve as a correct record the Minutes of the meeting of this Committee held on 24 March 2025.	To Follow
5 Outstanding Actions from Previous Meetings To consider any outstanding matters from previous meetings.	7 - 8

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- 6 **Declarations of Interest** 9 - 10
Any Member with a Disclosable Pecuniary Interest in a matter should withdraw from the meeting when the matter is under consideration, and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Disclosable Pecuniary Interest is not entered on the register of Members' Interests, the Monitoring Officer must be notified of the interest within 28 days.
- 7 **Notice of Public Speaking and Questions** 11 - 12
To note those agenda items which have received an application for public speaking.

A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice.

The Partnership welcomes questions from members of the public about their work.

Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Partnership or an item which is on the agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services.
- 8 **Forward Plan** 13 - 16
To detail future items that the Committee will be considering.
- 9 **JPPC Terms of Reference** 17 - 22
To note the current Terms of Reference of the Committee as this is the first meeting of the new Municipal Year.
- 10 **Public Protection Partnership Service Update and Q4 and Year End Report for 2024/25** 23 - 68
To inform the Committee of the performance of the Public Protection Partnership (PPP) during the final quarter of 2024/25 and the year-end outturn and to consider a set of revised Key Performance Indicators for the Service.
- 11 **PPP Communications and Engagement Plan 2025 to 2027** 69 - 90
To review the existing strategy, the comments on communication and branding arising from the recent Peer Review and to ensure that the current plan reflects the agreed Priorities of the Public Protection Partnership (PPP).

Contact Officer:

Ben Ryan, Legal and Democratic Services, West Berkshire Council, Council Offices, Market Street, Newbury RG14 5LD

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